

**U.S. ATTORNEY'S OFFICE**  
**Middle District of Alabama**  
**LECC**

**Law Enforcement Coordinating Committee**  
Federal • State • Local

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**RE-SCHEDULED**

**Date:** September 15, 2005

**To:** Law Enforcement Coordinating Committee Members and Invited Guests

**From:** Leura G. Canary, United States Attorney  
Middle District of Alabama

**Subject:** Eighteenth Annual Alabama Statewide LECC Conference Sandestin Hilton, Destin, Florida  
Rescheduled for October 5-7, 2005

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The beautiful Sandestin Hilton, located in Destin, Florida, Alabama and rated by AAA as one of the best resorts in the country, will be the setting for our annual statewide meeting. This Eighteenth Annual Statewide Meeting of the Alabama Law Enforcement Coordinating Committees will be held Wednesday, October 5 through Friday, October 7, 2005. This packet will provide conference information, a **tentative agenda**, and conference pre-registration forms for your attendance. **DRESS WILL BE CASUAL.**

Conference check-in/registration will be in the foyer area of the Sandestin Hilton on Wednesday, October 5, 2005 from 11:00 a.m. to 5:00 p.m. The program begins Wednesday at 2:00 p.m. and concludes on Friday at 12:00 noon. **NOTE: Check-in at the hotel is 4:00 p.m. and check out is 11:00 a.m. You may be able to check in early, if rooms are available.**

***Please forward the registration fee of \$125.00 along with the pre-registration form to:***  
**Mr. Charlie McNichol, Law Enforcement Coordinator, P.O. Box 1172, Mobile, AL 36633, Phone: (251)415-7200, no later than Friday, September 23rd.** After this date, the registration fee will be \$135.00. This fee will include conference materials, breaks, a seafood buffet on Wednesday evening, and southern continental breakfasts on Thursday and Friday mornings. Lunch will be on your own.

**ATTENTION:** Thursday evening will be a free evening; no dinner, no speaker, no hospitality; this will give you an opportunity to sample the local cuisine, take your spouse/guest out for the evening and enjoy the area. Your spouse/guest is welcome to join in on all provided meals, however, they must preregister. A spouse/guest meal registration form is included for that purpose. Please forward the appropriate fees along with your registration. **Make all checks payable to the "LECC Fund."**

This year the conference will cover a variety of important issues that were brought to the attention of the U.S. Attorneys as subjects of interest by members of the Law Enforcement Coordinating Committee Advisory Board. The conference agenda will cover current strategies for law enforcement managers and executives.

### **CREDIT INFORMATION:**

**APOSTC, CLE** and **CEU** credits will be applied for and should be available on the day of the conference.

### **GOLF:**

A golf outing is planned for Thursday afternoon, October 6th, following the final session of the day. We will have a sign-up sheet available at the conference.

### **HOTEL RESERVATION INFORMATION & DEADLINES:**

The demand for rooms to attend this conference at the Sandestin Hilton will be high, therefore, please read the following information regarding making your hotel reservations and follow the instructions as given (**you will need to use the Group Reservations Telephone Number indicated below**). Please note that all of the facilities, including on site parking, and its many amenities, are designed to accommodate a limited number of in-house guests. Therefore, to use the facilities you must be a registered guest.

### **RESERVATIONS:**

Reservations will be made on an individual Call In basis. The Sandestin Hilton has a toll free **Group Reservations Telephone Number: 1-800-367-1271 or 850-267-9500**. You are advised to use this number when making reservations and to be certain to identify yourselves as participants of **LECC Conference Group, with Code LCC in order to receive the group rate.**

**The conference hotel reservation rate for all standard rooms is \$90.00 per night plus tax. This rate will remain in effect until the block reserved is full.**

### **CHECK-IN/CHECK-OUT TIMES:**

Check-in time is 4:00 P.M. and check-out time is 11:00 AM. Guest check-in may be earlier if rooms are available. Arrangements for appropriate baggage hold will be made available.

### **INDIVIDUAL CANCELLATIONS/NO SHOWS:**

The Sandestin Hilton will allow guests the right to cancel their individual guest room reservation without a penalty up to seven (7) days prior to arrival. Based on contracted billing arrangements, the Sandestin Hilton will charge the individual's credit card one night's room rate for any reservations cancelled within seven (7) days of arrival or the guest's failure to check in. "No show" rooms will be held up until 9:00 A.M. the day following the arrival date on the reservation. Any remaining nights of a "no show" reservation will be cancelled. Consideration on cancellation within seven (7) days will be taken into consideration on an individual basis if there is an emergency.

Don't delay! Please call Sandestin Hilton **Group Reservations Telephone Number: 1-**

**800-367-1271 or 850-267-9500** and make your reservations, using the **LECC booking Group Code of LCC in order to receive the group rate.** Any questions re: reservations should be addressed to the resort's number above.

We have rescheduled the conference and hope that you will make your plans now to attend this conference. Should you have any questions regarding the conference, please contact Charlie McNichol, Law Enforcement Coordinator, U.S. Attorney's Office, Southern District of Alabama at (251)415-7200.

**Enclosures**

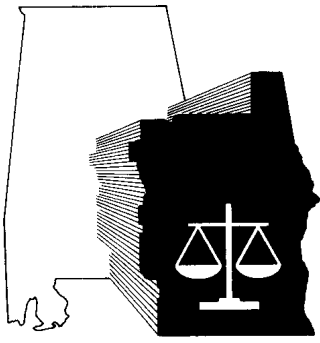
Conference Registration Form  
Spouse/Guest Meal Registration Form  
Tentative Agenda

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**CHECK LIST:**

- ☐ **MADE HOTEL RESERVATIONS**
- ☐ **COMPLETED CONFERENCE REGISTRATION FORM - FAX FORM AND REGISTRATION FEE(S) TO CHARLIE MCNICHOL, LAW ENFORCEMENT COORDINATOR AT *Fax: (251) 441-6526* OF MAIL TO P.O. BOX 1172, MOBILE, AL 36633**
- ☐ **COMPLETED SPOUSE/GUEST MEAL REGISTRATION FORM - SEND FORM AND FEE(S) TO (SAME AS ABOVE).**



**U.S. ATTORNEY'S OFFICE**  
***Middle District of Alabama***  
**LECC**  
***Law Enforcement Coordinating Committee***

**CONFERENCE REGISTRATION FORM**

*Eighteenth Annual Alabama Statewide LECC Conference  
Wednesday, October 5th through Friday, October 7, 2005  
Sandestin Hilton, Destin, Alabama*

**PLEASE**

**COMPLETE AND FAX THIS FORM DIRECTLY TO :**

***Mr. Charlie McNichol  
Law Enforcement Coordinator  
P.O. Box 1172  
Mobile, AL 36633  
Phone: (251) 415-7200  
Fax: (251) 441-6526***

**REGISTRATION FEE: \$125.00**

***Cash or Checks only (please, no purchase orders)  
Checks should be made payable to the "LECC FUND"***

NAME(S)	TITLE	EMAIL ADDRESS

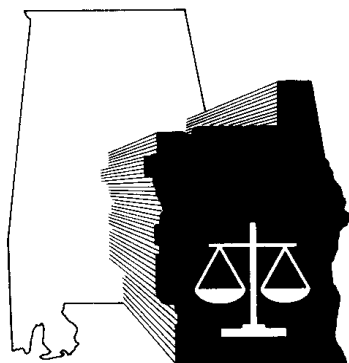
**AGENCY/DEPARTMENT:**

**BUSINESS STREET ADDRESS:**

**CITY, STATE, ZIP:**

**TELEPHONE NUMBER:**

**FAX NUMBER:**



**U.S. ATTORNEY'S OFFICE**  
**Middle District of Alabama**  
**LECC**  
**Law Enforcement Coordinating Committee**

**SPOUSE/GUEST MEAL REGISTRATION FORM**

*Eighteenth Annual Alabama Statewide LECC Conference  
Wednesday, October 5 through Friday, October 7, 2005*

**PLEASE COMPLETE AND FAX THIS FORM DIRECTLY TO CHARLIE McNICHOL, LAW ENFORCEMENT COORDINATOR, ALONG WITH YOUR CONFERENCE REGISTRATION FORM. SPOUSE/GUEST PARTICIPATION AT MEALS IS BY RESERVATION ONLY.**

If you would like to have your spouse/guest join you for the meals provided in your conference fee, they are welcome to do so. **However, they must register and prepayment must be made.**

<b>NAME OF GUEST:</b>	
<b>GUEST OF:</b>	

The following is a break-down of the meal costs individually, or you may elect to pay **\$65.00** for the entire meal package. **This amount should be sent along with your conference registration fee by August 19, 2005 (Check payable to "LECC FUND". Please check the appropriate box, write in how many will be attending and the total at the bottom:**

	<u>DATE</u>	<u>AMOUNT</u>	<u>HOW MANY</u>
<input type="checkbox"/>	<u>WEDNESDAY, OCTOBER 5, 2005</u>	\$39.00	_____
	<i>Banquet Dinner - Sandestin Hilton's best.</i>		
<input type="checkbox"/>	<u>THURSDAY, OCTOBER 6, 2005</u> - Southern Continental Breakfast (Served from 7:15 a.m. - 8:00 a.m.) (Time Strictly Enforced)	\$13.00	_____
<input type="checkbox"/>	<u>FRIDAY, OCTOBER 7, 2005</u> - Southern Continental Breakfast (Served from 7:15 a.m. - 8:00 a.m.) (Time Strictly Enforced)	\$13.00	_____
		<b>TOTAL AMOUNT ENCLOSED</b>	<b>\$ _____</b>

**18<sup>th</sup> Annual Alabama LECC Statewide Conference**  
**Sandestin Hilton, Destin, FL**  
**October 5 - October 7, 2005**

**TENTATIVE AGENDA**

**Wednesday, October 5, 2005**

**11:00 p.m. - 5:00 p.m.**

***Registration***

**2:00 p.m. - 2:30 p.m.**

***Opening Ceremonies***

**Invocation**

***Reverend Rick Long***, Christian Life Church  
Orange Beach, Alabama

**Presentation of Colors**

***Baldwin County Sheriff's Department***  
***Baldwin County Corrections Center***

**National Anthem**

***Mrs. Sheree LaCoste***, Medical Society of Mobile County  
Mobile, Alabama

***Welcome & Opening Remarks***

***The Honorable David P. York***

U.S. Attorney, Southern of District of Alabama

***The Honorable Leura G. Canary***

U.S. Attorney, Middle of District of Alabama

***The Honorable Alice H. Martin***

U.S. Attorney, Northern of District of Alabama

**2:30 p.m. - 3:30 p.m.**

**Explosives and Meth Labs**

***Agent Michael Knight***

Bureau of Alcohol, Tobacco, Firearms & Explosives  
Explosive Specialist  
Nashville, Tennessee

***Resident Agent in Charge, David Hyche***

Bureau of Alcohol, Tobacco, Firearms & Explosives  
Birmingham/Huntsville

**AGENDA – continued**

*Presentation on meth lab explosions. This includes video of setting off some common chemicals in mobile homes and some explosives along with meth chemicals that shows the power of the materials when they explode. Stresses the use of booby traps in meth labs, and that often commercial or military explosives are stored at the site of meth labs.*

**3:30 p.m. - 3:45 p.m.**

***Break***

**3:45 p.m. - 4:30 p.m.**

***Justice for All Act***

***Ms. Katharine Manning***

Executive Office of the United States Attorneys

Attorney Advisor–Victim Witness Program

Washington, DC

*On October 30, 2004, Congress passed The Justice for All Act. This act strengthens the guaranteed rights of crime victims within the criminal justice system. Ms. Manning will explain this act and what it means to law enforcement.*

**4:30 p.m. - 5:00 p.m.**

***Attorney General Troy King***  
***State of Alabama***

**5:00 p.m. - 5:30 p.m.**

***Break***

**5:30 p.m. - 7:00 p.m.**

***Agency Liaison (Beach Deck)***

**7:00 p.m. - 9:00 p.m.**

***Dinner & Entertainment***

**Thursday, October 6, 2005**

**7:15 a.m. - 8:00 a.m.**

***Breakfast***

**8:00 a.m. - 12:00 Noon**

***Registration***

**8:00 a.m. - 10:00 a.m.**

***Handling Barricaded Subjects: A Case Study***

***Special Agent in Charge James Cavanaugh***

Bureau of Alcohol, Tobacco, Firearms & Explosives

Nashville, Tennessee

***Captain Jeff Mayberry***

Kentucky State Police

Winchester, Kentucky

**AGENDA – continued**

*This is a power-point presentation of an incident dealing with a barricaded subject. Actual footage of the incident and some discussion with individuals who were involved in critiquing the incident. Promises to be interesting and thought provoking.*

**10:00 a.m. - 10:15 a.m.**

***Break***

**10:15 a.m. - 11:15 a.m.**

**The National Response Plan  
The Role of the Principal Federal Official  
*Special Agent in Charge Chris Murphy*  
U.S. Secret Service  
Birmingham, Alabama**

*Critical information on The National Response Plan and the Role of the Principal Federal Official in the event of an incident in our state.*

**11:15 a.m. - 11:30 a.m.**

***Break***

**11:30 a.m. - 12:30 p.m.**

**Project Integrity - An FBI Initiative  
*Special Agent Todd Bobe*  
Federal Bureau of Investigation  
Birmingham, Alabama**

**12:30 p.m. - 2:00 p.m.**

***Lunch (On Your Own)***

**2:00 p.m. - 5:00 p.m.**

***Open Forum***

**Friday, October 7, 2005**

**7:15 a.m. - 8:00 a.m.**

***Breakfast***

**8:30 a.m. - 9:30 a.m.**

**ACJIC/Project SHARE  
*Director Maury Mitchell*  
Alabama Criminal Justice Information Center  
Montgomery, Alabama**

*Information from ACJIC, and the latest improvements that will better serve the law enforcement community in our state. Information on Project SHARE, new technology available to law enforcement to assist in fighting terrorism.*

**AGENDA – continued**

*2005 Statewide LECC Conference*



**9:30 a.m. - 10:30 a.m.**

**Dealing with Mexican Nationals**

***Mrs. Angeles Medina***

Consul for the Legal Department

Office of the Consulate General of Mexico

Atlanta, Georgia

*Information on resources and services available to law enforcement from the Consulate General in an effort to better handle Mexican Nationals in your jurisdiction.*

**Special Breakout (during this block)**

**FAA/TSA Flying Armed Course**

**9:30 a.m. - 10:30 a.m.**

***Gus Gary, Assistant Federal Security Director  
for Law Enforcement***

Transportation Security Administration

Mobile, Alabama

***Ashley Curry, Assistant Federal Security Director  
for Law Enforcement***

Transportation Security Administration

Birmingham, Alabama

*This course is offered for law enforcement interested in being certified to fly armed. It is required to be able to do so. It is offered as a break-out session during this block for those wishing to be certified.*

**10:30 a.m. - 10:45 a.m.**

***Break***

**10:45 a.m. - 12:00 Noon**

**Overview of the Eric Rudolph Case**

***AUSA William Chambers***

USAO, Northern District of Alabama

Birmingham, Alabama

***AUSA Michael Whisonant***

USAO, Northern District of Alabama

Birmingham, Alabama

*These attorneys worked the Eric Rudolph case in Birmingham. Rudolph pled guilty to the bombing at Centennial Park at the Olympics in Atlanta, but in this case, he also pled guilty to the bombing of an abortion clinic in Birmingham. These AUSAs will give very interesting facts of the evidence in this nationally covered case.*

**AGENDA – continued**

**12:00 Noon**

*Closing Remarks*

*Benediction*

*Adjourn*

**\*ATTENTION: LECC ADVISORY BOARD MEMBERS:** Each district will be holding an Advisory Board luncheon during this conference. The schedule is as follows:

<u>DISTRICT</u>	<u>DAY</u>	<u>TIME</u>	<u>LOCATION</u>
*SDAL	Wednesday	11:30 a.m. - 12:30 p.m.	To be announced
*MDAL	Wednesday	11:30 a.m. - 12:30 p.m.	To be announced
*NDAL	Wednesday	11:30 p.m. - 12:30 p.m.	To be announced